




FFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of  
Nick E. Ciavarella, et al.  
Serial No.: 10/693,567  
Filed: October 25, 2003  
Title: UNIVERSAL COLLAR

) Art Unit: 3754  
) Examiner: J. Casimer Jacyna  
)  
) Certificate of Mailing  
) I hereby certify that this correspondence was deposited with the  
) United States Postal Service as first class mail in an envelope  
) addressed to: Mail Stop Amendments, Commissioner for Patents,  
) P.O. Box 1450, Alexandria, VA 22313-1450 on this 17th day of  
) December, 2008.  
)   
) Heather Dollison, Sec'y to Mark L. Weber

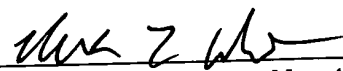
**TRANSMITTAL SHEET**

Enclosed are the following documents:

Amendment F  
Return Receipt Postcard

**The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 18-0987. If a withdrawal is required from Deposit Account No. 18-0987, the undersigned attorney respectfully requests that the Commissioner of Patents and Trademarks cite Attorney Docket Number GOJ.P.97 for billing purposes.**

Respectfully submitted,

  
Mark L. Weber, Reg. No. 46,069  
Renner, Kenner, Greive, Bobak, Taylor & Weber  
Fourth Floor, First National Tower  
Akron, Ohio 44308-1456  
Telephone: (330) 376-1242

Dated: December 18, 2008



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

Nick E. Ciavarella, et al.

Serial No.: 10/693,567

Filed: 10/25/2003

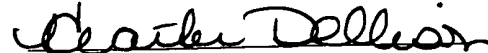
For: UNIVERSAL COLLAR

) Art Unit: 3754

) Examiner: J. Casimer Jacyna

) **CERTIFICATE OF MAILING**

) I hereby certify that this correspondence was deposited  
) with the United States Postal Service as first class mail  
) in an envelope addressed to: Mail Stop Amendment,  
) Commissioner for Patents, P.O. Box 1450, Alexandria,  
) Virginia 22313-1450, on this 18th day of December,  
) 2008

)   
) Heather Dollison, sec'y to Mark L. Weber

**AMENDMENT F**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated September 18, 2008, the Applicants, through their attorney, reply as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.